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NOTICE OF ALLOWANCE AND FEE(S) DUE

43471 7590 08/09/2010

Motorola, Inc. Law Department 1303 East Algonquin Road 3rd Floor Schaumburg, IL 60196 EXAMINER HOFFMAN, BRANDON S

PAPER NUMBER

ART UNIT

DATE MAILED: 08/09/2010

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/049.812	12/27/2001	Eric J. Sprunk	D02236-03	7975

TITLE OF INVENTION: MULTIPLE LEVEL PUBLIC KEY HIERARCHY FOR PERFORMANCE AND HIGH SECURITY

APPLN. TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE DUE	PREV. PAID ISSUE FEE	TOTAL FEE(8) DUE	DATE DUE
nonprovisional	NO	\$1510	\$0	\$0	\$1510	11/09/2010

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FIEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or Fax (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE IEEE and PUBLICATION IEEE (if required). Blocks 1 through 5 should be completed where accordance A BL further correspondence including the Issuer advances, orders and notification of intensary flows will be mysled to the current correspondence including the Issuer advances, orders and notification of intensary flows will be mysled to the current correspondence including the Issuer advances, orders and notification of intensary flows will be mysled to the current correspondence including a declaract.

indicated unless correct maintenance fee notifica	ed below or directed otl	nerwise in Block 1, by (a	a) specifying a new co	rres	pondence address;	and/or	(b) indicating a sepa	rate "FEE	ADDRESS" for
CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)				Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.					
43471	7590 08/09	V2010					of Mailing or Transi		
Motorola, Inc. Law Departmen 1303 East Algor				her State addre	eby certify that thi	· Feets	s) Transmittal is being ficient postage for firs ISSUE FEE address I) 273-2885, on the da	denovited	I with the United il in an envelope being facsimile ed below.
3rd Floor Schaumburg, IL	60196								(Depositor's name)
oemanourg, iz	. 00170								(Signature)
									(Date)
APPLICATION NO.	FILING DATE		FIRST NAMED INVENT	OR		ATTO	RNEY DOCKET NO.	CONFIR	MATION NO.
10/049,812	12/27/200I		Eric J. Sprunk				D02236-03		7975
	-	UBLIC KEY HIERARCI	_						
APPLN, TYPE	SMALL ENTITY	ISSUE FEE DUE	PUBLICATION FEE D	UE	PREV. PAID ISSUE	FEE	TOTAL FEE(S) DUE	D	DATE DUE
nonprovisional	NO	\$1510	\$0	_	\$0		\$1510	1	1/09/2010
EXAM	MINER	ART UNIT	CLASS-SUBCLASS	š					
	BRANDON S	2436	380-277000						
1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563). Change of correspondence address for Change of Correspondence Address form PTOVSB/122) attached. "Fee Address" indication or "Fee Address" Indication form PTOVSB/47, Rev 03-02 or more recent) attached. Use of a Customer Number is required.			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent anerepy or a gent. If no name is inted, no name will be printed.						
PLEASE NOTE: Un recordation as set for (A) NAME OF ASSI	lless an assignee is ident th in 37 CFR 3.II. Comp GNEE	A TO BE PRINTED ON ' ified below, no assignee pletion of this form is NO	data will appear on th T a substitute for filing (B) RESIDENCE: (C	e pa an a	utent. If an assigne assignment. and STATE OR C	OUNT	RY)		
Please check the appropr	riate assignee category or	categories (will not be pr	inted on the patent):	П	Individual Co.	rporati	on or other private gro	up entity	Government
4a. The following fee(s) Issue Fee Publication Fee (1) Advance Order	4b. Payment of Fec(s): (Please first reapply any previously paid issue fee shown above) A check is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is beterly authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Depoit Account Number (enclose an extra copy of this form).								
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Authorized Signature					Date				
Typed or printed name					Registration N				
This collection of inform an application. Confider submitting the complete this form and/or suggest Box 1450, Alexandria, V Alexandria, Virginia 22:	nation is required by 37 C ntiality is governed by 35 d application form to the ions for reducing this bu Virginia 22313-1450. DO 313-1450.	FR 1.311. The informatic U.S.C. 122 and 37 CFR USPTO. Time will vary rden, should be sent to the ONOT SEND FEES OR	on is required to obtain 1.14. This collection is depending upon the ir e Chief Information Ol COMPLETED FORMS	or re esti divi fice S TC	etain a benefit by the imated to take 12 n idual case. Any cor r, U.S. Patent and ' D THIS ADDRESS.	e publ ninutes nment fraden SENI	ic which is to file (and to complete, includin s on the amount of tir hark Office, U.S. Depa of TO: Commissioner i	by the US g gathering ne you requirement of or Patents	SPTO to process) g, preparing, and juire to complete Commerce, P.O. i, P.O. Box 1450,

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PTOL-85 (Rev. 08/07) Approved for use through 08/31/2010.



Schaumburg, IL 60196

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Motorola, I	nc.			HOFFMAN,	BRANDON S	
Law Departm				ART UNIT	PAPER NUMBER	
1303 East Al 3rd Floor	lgonquin R			2436 DATE MAILED: 08/09/201	0	

Determination of Patent Term Extension under 35 U.S.C. 154 (b)

(application filed after June 7, 1995 but prior to May 29, 2000)

The Patent Term Extension is 0 day(s). Any patent to issue from the above-identified application will include an indication of the 0 day extension on the front page.

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

Application No. Applicant(s) 10/049 812 SPRUNK ET AL. Notice of Allowability Examiner Art Unit BRANDON'S HOFFMAN 2436 -- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. 1. This communication is responsive to amendment filed July 26, 2010. 2. The allowed claim(s) is/are 1-7 and 10-19. 3. Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f). a) \square All b) ☐ Some* c) ☐ None of the: 1. T Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). * Certified copies not received: _____. Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE. 4. A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. CORRECTED DRAWINGS (as "replacement sheets") must be submitted. (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1) Inhereto or 2) In to Paper No./Mail Date (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d). 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Attachment(s) 1. | Notice of References Cited (PTO-892) 5. Notice of Informal Patent Application Notice of Draftperson's Patent Drawing Review (PTO-948) Interview Summary (PTO-413), Paper No./Mail Date Information Disclosure Statements (PTO/SB/08). 7. ☐ Examiner's Amendment/Comment Paper No./Mail Date 7-26-10 8. T Examiner's Statement of Reasons for Allowance ☐ Examiner's Comment Regarding Requirement for Deposit of Biological Material □ Other .

/Brandon S Hoffman/ Primary Examiner, Art Unit 2436



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APPLICATION NO./ CONTROL NO.	FILING DATE	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION	ATTORNEY DOCKET NO.
10049812	12/27/01	SPRUNK ET AL	D02236-03

EXAMINER

Motorola, Inc. Law Department 1303 East Algonquin Road 3rd Floor Schaumburg, IL 60196

 BRANDON S. HOFFMAN

 ART UNIT
 PAPER

 2436
 20100803

DATE MAILED:

Please find below and/or attached an Office communication concerning this application or proceeding.

Commissioner for Patents

The IDS filed July 26, 2010, has been considered. However, several documents were submitted without an English translation or abstract. These documents have not been considered.

/Brandon S Hoffman/ Primary Examiner, Art Unit 2436